| 1 | HOUSE OF REPRESENTATIVES - FLOOR VERSION |
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| 2 | STATE OF OKLAHOMA |
| 3 | 1st Session of the 59th Legislature (2023) |
| 4 | HOUSE BILL 2243 By: Dobrinski of the House |
| 5 | and |
| 6 | Hall of the Senate |
| 7 | |
| 8 | <u>AS INTRODUCED</u> |
| 9 | An Act relating to motor vehicles; amending 47 O.S. 2021, Section 1107.2, which relates to vehicles |
| 10 | exempted from odometer disclosure statements; modifying list of vehicles exempted from odometer |
| 11 | disclosure statements; and declaring an emergency. |
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| 14 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA: |
| 15 | SECTION 1. AMENDATORY 47 O.S. 2021, Section 1107.2, is |
| 16 | amended to read as follows: |
| 17 | Section 1107.2 A transferor of any of the following vehicles |
| 18 | shall not be required to execute an odometer disclosure statement; |
| 19 | 1. A vehicle having a gross vehicle weight rating of more than |
| 20 | sixteen thousand (16,000) pounds; |
| 21 | 2. A vehicle that is not self-propelled; |
| 22 | 3. A vehicle that is ten (10) years old or older <u>was</u> |
| 23 | manufactured in or before the 2010 model year; |
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| 1 | 4. A vehicle manufactured in or after the 2011 model year that |
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| 2 | is transferred at least twenty (20) years after January 1 of the |
| 3 | calendar year corresponding to its designated model year; |
| 4 | 5. A vehicle sold directly by the manufacturer to any agency of |
| 5 | the United States in conformity with contractual specifications; |
| 6 | 5. 6. An all-terrain vehicle; |
| 7 | 6. 7. A motorcycle used exclusively off-road; |
| 8 | $\frac{7.8.}{1.00}$ A new motor vehicle prior to its transfer to the first |
| 9 | retail purchaser; or |
| 10 | 8. 9. A utility vehicle. |
| 11 | SECTION 2. It being immediately necessary for the preservation |
| 12 | of the public peace, health or safety, an emergency is hereby |
| 13 | declared to exist, by reason whereof this act shall take effect and |
| 14 | be in full force from and after its passage and approval. |
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| 16 | COMMITTEE REPORT BY: COMMITTEE ON BUSINESS AND COMMERCE, dated 02/22/2023 - DO PASS, As Coauthored. |
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